

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of

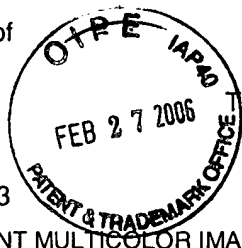
Atty Dkt. 4389-3
C# M#

ACKLEY, JR. et al.

Serial No. 10/695,834

Filed: October 30, 2003

Title: METHOD TO PRINT MULTICOLOR IMAGES ON EDIBLE PIECES



T/C/A.U.

2854

Examiner: Ren Luo Yan

Date: February 27, 2006

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

RESPONSE/AMENDMENT/LETTER

This is a response/amendment/letter in the above-identified application and includes an attachment which is hereby incorporated by reference and the signature below serves as the signature to the attachment in the absence of any other signature thereon.

☐ **Correspondence Address Indication Form Attached.**

Fees are attached as calculated below:

Total effective claims after amendment	24	minus highest number	
previously paid for	60	(at least 20) =	0 x \$50.00
			\$0.00 (1202)/\$0.00 (2202) \$
Independent claims after amendment	6	minus highest number	
previously paid for	3	(at least 3) =	3 x \$200.00
			\$600.00 (1201)/\$300.00 (2201) \$ 600.00

If proper multiple dependent claims now added for first time, (ignore improper); add

\$360.00 (1203)/\$180.00 (2203) \$

Petition is hereby made to extend the current due date so as to cover the filing date of this paper and attachment(s)

One Month Extension	\$120.00 (1251)/\$60.00 (2251)	
Two Month Extensions	\$450.00 (1252)/\$225.00 (2252)	
Three Month Extensions	\$1020.00 (1253)/\$510.00 (2253)	
Four Month Extensions	\$1590.00 (1254)/\$795.00 (2254)	
Five Month Extensions	\$2160.00 (1255)/\$1080.00 (2255)	\$ 450.00

Terminal disclaimer enclosed, add

\$130.00 (1814)/ \$65.00 (2814) \$

☐ Applicant claims "small entity" status. ☐ Statement filed herewith

Rule 56 Information Disclosure Statement Filing Fee	\$180.00 (1806)	\$ 180.00
---	-----------------	-----------

Assignment Recording Fee	\$40.00 (8021)	\$
--------------------------	----------------	----

Other:		\$
--------	--	----

TOTAL FEE ENCLOSED \$ 1230.00

The Commissioner is hereby authorized to charge any deficiency, or credit any overpayment, in the fee(s) filed, or asserted to be filed, or which should have been filed herewith (or with any paper hereafter filed in this application by this firm) to our Account No. 14-1140. A duplicate copy of this sheet is attached.

901 North Glebe Road, 11th Floor
Arlington, Virginia 22203-1808
Telephone: (703) 816-4000
Facsimile: (703) 816-4100
PTB:jck

NIXON & VANDERHYE P.C.
By Atty: Paul T. Bowen, Reg. No. 38,009

Signature: _____

03/01/2006 KALI11 00000033 10695834
01 FEB 2006 450.00 OP